Entered on Docket
June 15, 2020
EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA

**DENNIS MONTALI** 

U.S. Bankruptcy Judge

OS THE BEAUTIFUL TO THE

DIEMER	&	WEI,	LLP

Kathryn S. Diemer (#133977)

Alexander J. Lewicki (#323639)

3 | 55 S Market Street, Suite 1420

San Jose, CA 95113

Telephone: 408-971-6270 Facsimile: 408-971-6271

Email: kdiemer@diemerwei.com

Signed and Filed: June 15, 2020

Clevis Montal.

## WILLKIE FARR & GALLAGHER LLP

Matthew A. Feldman (pro hac vice) Joseph G. Minias (pro hac vice)

Benjamin P. McCallen (pro hac vice)

Daniel I. Forman (pro hac vice)

9 | 787 Seventh Avenue

New York, NY 10019-6099

Telephone: (212) 728-8000

11 | Facsimile: (212) 728-8111

Email: mfeldman@willkie.com

jminias@willkie.com bmccallen@willkie.com

dforman@willkie.com

Counsel for Ad Hoc Group of Subrogation Claim Holders

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

15

12

13

14

1

2

4

5

6

7

8

16

17

• ,

18

19

20 ||

In re:

\_ .

21

22

23

24

**4** 

25

\_\_\_

26

2728

☐ Affects PG&E Corporation

☐ Affects Pacific Gas and Electric

PACIFIC GAS AND ELECTRIC

Debtors.

Company
☑ Affects both Debtors

PG&E CORPORATION,

-and-

COMPANY,

\* All papers shall be filed in the lead case,

No. 19-30088 (DM)

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

ORDER GRANTING MOTION OF THE AD HOC GROUP OF SUBROGATION CLAIM HOLDERS FOR LEAVE TO FILE SURREPLY

[No Hearing Requested]

Case: 19-30088 Doc# 7944 Filed: 06/15/20 Entered: 06/15/20 10:15:11 Page 1 of

Having reviewed the Ad Hoc Subrogation Group's Motion for Leave to File a Sur-Reply, and good cause appearing, the Court grants the Ad Hoc Subrogation Group's request to file a sur-reply pertaining to the referenced statements made at the October 23, 2019 hearing in the *California State* Agencies' Objection to Response of Fire Victim Trustee to Remaining Objection Regarding Fire Victim Trust Documents and Ad Hoc Subrogation Group Limited Opposition [Docket No. 7917]. \*\*End of Order\*\* 

Case: 19-30088 Doc# 7944 Filed: 06/15/20 Entered: 06/15/20 10:15:11 Page 2 of